UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. | |
|--|---|----------------------|---------------------|------------------|--|
| 10/534,538 | 10/31/2005 | Yongzhi Xi | 272331US0PCT | 7166 | |
| | 7590 01/13/201 AK, MCCLELLAND l | EXAMINER | | | |
| 1940 DUKE STREET ALEXANDRIA, VA 22314 | | | LONG, SCOTT | | |
| ALEXANDRIA | A, VA 22314 | | ART UNIT | PAPER NUMBER | |
| | | | 1633 | | |
| | | | | | |
| | | | NOTIFICATION DATE | DELIVERY MODE | |
| | | | 01/13/2011 | ELECTRONIC | |

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Notice of the Office communication was sent electronically on above-indicated "Notification Date" to the following e-mail address(es):

patentdocket@oblon.com oblonpat@oblon.com jgardner@oblon.com

Notice of References Cited Application/Control No. 10/534,538 Applicant(s)/Patent Under Reexamination XI ET AL. Examiner SCOTT LONG Art Unit Page 1 of 1

U.S. PATENT DOCUMENTS

| * | | Document Number Country Code-Number-Kind Code | Date MM-YYYY | Name | Classification |
|---|----|--|-----------------|------|----------------|
| | Α | US- | | | |
| | В | US- | | | |
| | U | US- | | | |
| | D | US- | | | |
| | Е | US- | | | |
| | F | US- | | | |
| | G | US- | | | |
| | Ι | US- | | | |
| | _ | US- | | | |
| | J | US- | | | |
| | K | US- | | | |
| | اـ | US- | | | |
| | М | US- | | | |

FOREIGN PATENT DOCUMENTS

| * | | Document Number Country Code-Number-Kind Code | Date MM-YYYY | Country | Name | Classification |
|---|---|--|-----------------|---------|------|----------------|
| | N | | | | | |
| | 0 | | | | | |
| | Р | | | | | |
| | Ø | | | | | |
| | R | | | | | |
| | Ø | | | | | |
| | Т | | | | | |

NON-PATENT DOCUMENTS

| * | | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |
|---|--------|---|
| | C | GenBank - chicken collagen 2a - mRNA references (2011) |
| | \ \ | |
| | w | |
| | x | |

*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).) Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.